

HCM-005-001502 Seat No. _____

LL. B. (Sem. V) (CBCS) Examination

October - 2017

CLM - 502 : Legal Language

(Core) (New Course)

Faculty Code: 005 Subject Code: 001502

Time: 3 Hours [Total Marks: 100]

Instructions:

- (1) All questions carry equal marks.
- (2) Attempt all questions.
- 1 Write an essay on any one of the following: 20
 - (a) Importance of legal education.
 - (b) Terrorism and human rights.
 - (c) Narco-analysis test.
 - (d) Election Commission.
- 2 Explain any four of the following: 20
 - (a) Prima Facie
 - (b) Equity aids the vigilant, not the indolent.
 - (c) Lex talionis
 - (d) Audi Alteram Partem
 - (e) Falsus in uno Falsus in Omnibus
 - (f) De Die in diem.
- 3 Discuss any four of the following:
 - (a) Knowledge can achieve by investigation and discussion even with the juniors.
 - (b) Nehru's will is a will of poet.
 - (c) Do not weary the judge with numerous irrelevant citations.

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- (d) I have received so much love and affection from the Indian people that nothing that I can do, can repay even a small fraction of it.
- (e) The fundamental function of an advocate is to represent the cause of his client.
- (f) "It was not impossible to practice law without compromising truth".
- 4 Draft an application for the maintenance under section 125 of the Cr. P. code on behalf of Rajnikant wife Seema Rajnikant demands Rs. 35,000 per month from husband.

OR

- 4 Draft a partnership deed between Rajan Sharma and Vibha Tank department store.
- 5 (a) Read the following passage and frame five relevant questions:

The administration of justice by the state must be regarded as a permanent and essential element of civilization and as a device that admits of no substitute. Men being what they are their conflicting interests, real or apparent draw them in diverse ways and their position from them to the maintenance of these interests by all methods possible notably by that method of private force to which the public force is the only adequate reply.

(b) Translate the following passage into Gujarati: 10

The term negligence has two uses. For it signifies a particular state of mind and at times conduct resulting therefrom. In the former, negligence is opposed to wrongful intention and in latter it is opposed not to wrongful intention but to intentional wrong doing. A similar double signification is observable in the word "cruelty" subjectively, it means a certain disposition and objectively it means conduct resulting from it. The ambiguity can scarcely lead to any confusion.